

MY VISION

**And, behold, I send the promise of my Father upon you:
but tarry ye in the city of Jerusalem, until ye be endued
with power from on high. (Luke 24:49)**

As I meditated recently on the coming 2012 Passover season, I was taken back in time to a Feast convened in Kansas during the 1990s. Creation Seventh Day Adventists had been expecting persecution directed at them in particular and the last movements of earth's history to wind up before the end of the millennium. During this time of refreshing, I had a vision of the coming storm which included a "civilized crucifixion" of the remnant Eli-YAH people. Along with the vision, I was inspired respecting the significance of earth's final Pentecost when God's people are "endued with power from on high" and going from place to place breaking forth "the bread of life" – going "forth conquering, and to conquer." (Rev. 6:2)

For several years following, we CSDAs came together at each season of Pentecost, hoping to experience "the promise of [our] Father" in the final outpouring of the Holy Spirit on the Church of the living God. In fact, at one particular Pentecost in Lawrenceburg, Tennessee, tongues of fire fell upon one of our gatherings, and tears were shed in abundance as hearts were unified, sins were confessed, and lives were committed to finishing the work of "the third angel."

Since that time, perplexity has often reigned among the congregations, not fully understanding the "unrolling of the scroll." We overcame a major disappointment after the year 2000 when some who had separated from us refused to repent and join the ranks of the victorious band. And, the saints did not yield to despair, knowing that our Master had promised to send us His Spirit in latter rain power, ripening the fruit for the final gathering of souls.

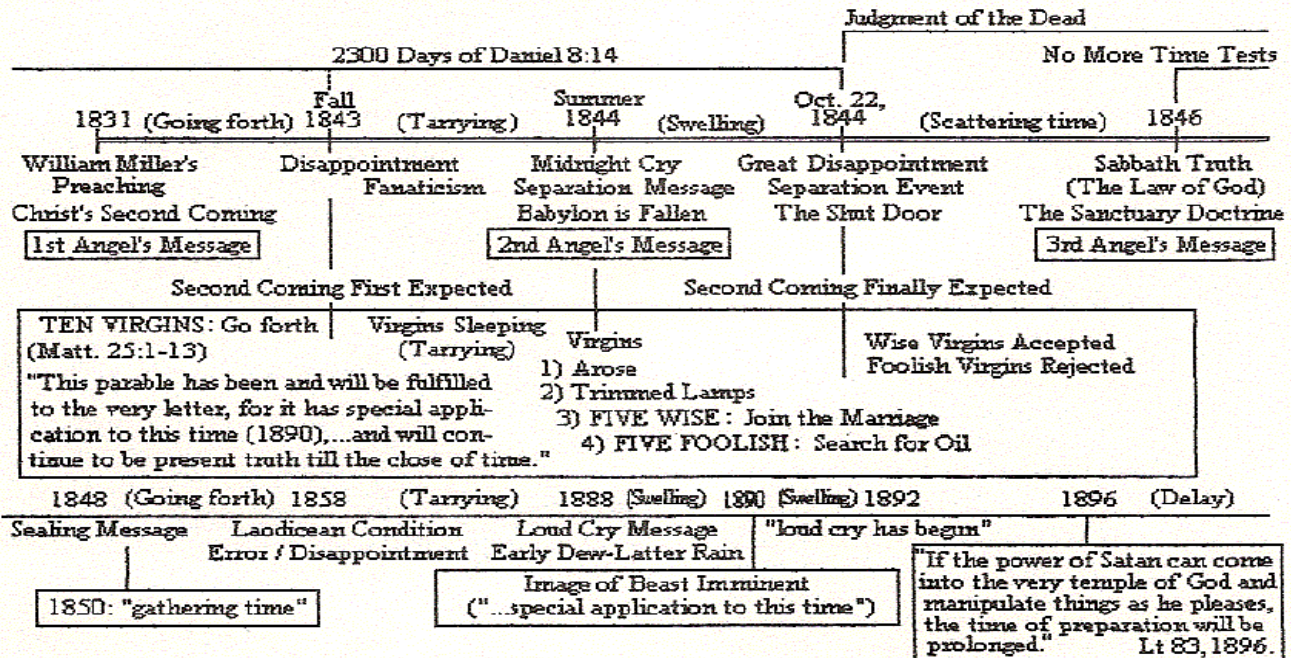
After the overt SDA trademark persecution began in the United States around 2006, Creation 7th Day Adventists could see "the end of all things" "even at the doors." We knew the time for power to fall upon the Church was not to be too far in the future. After the scattering of the flock by the General Conference of SDAs in 2008-2009, we expected the final movements to begin shortly and progress rapidly. Delays intervened, but our hope was not lost.

Facing Passover season 2012, we are again gathering as a people to finalize our preparations for the culminating work of Eli-YAH on the earth. "My Vision" from the 1990s seems to be fulfilling in a most literal manner. A crucifixion is in the wind. Another scattering is imminent, and Pentecost must come. What do we now expect?

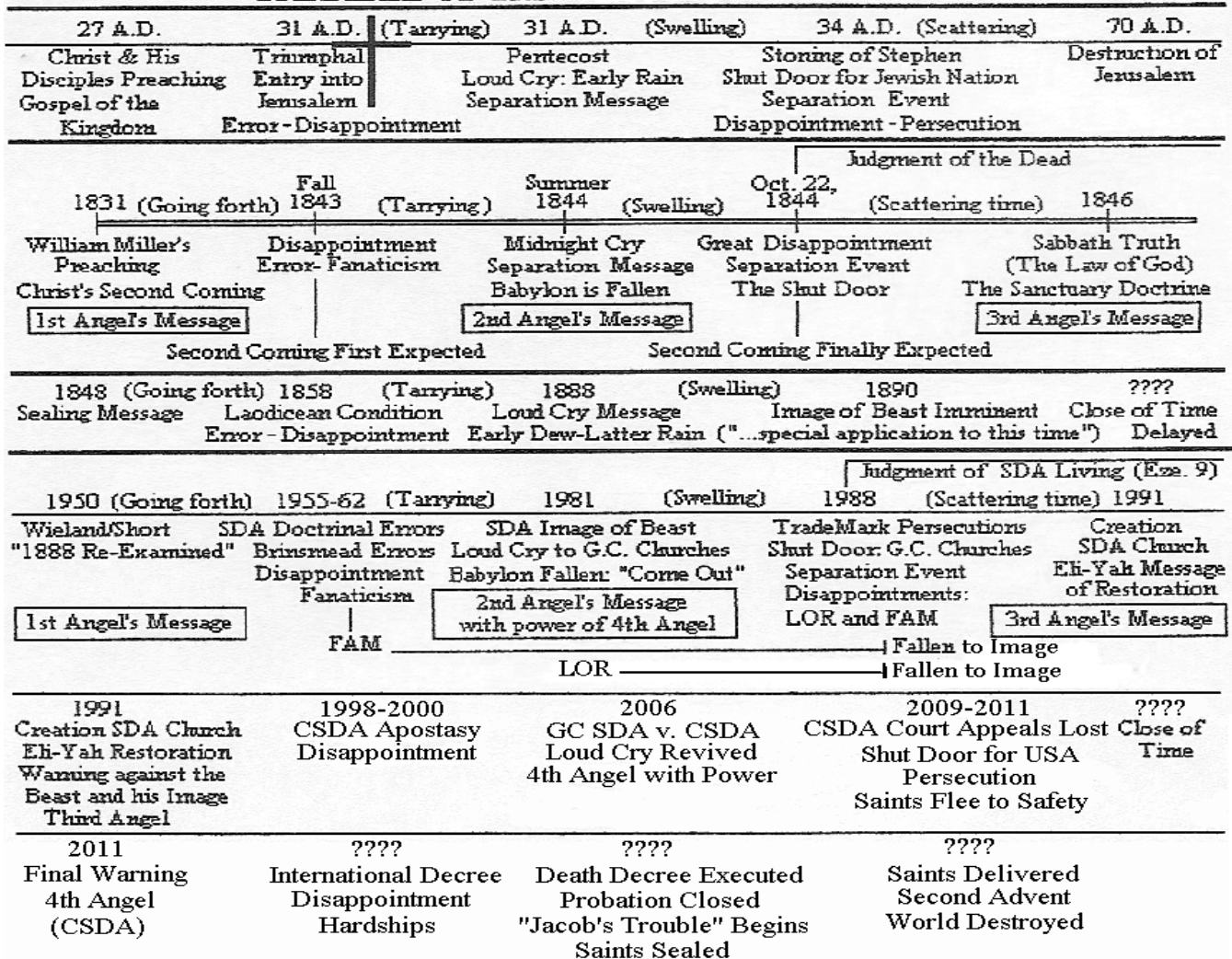
I was taken to the Scripture. "Where there is no vision, the people perish: but he that keepeth the law, happy is he." (Proverbs 29:18) My Father has not failed me in times of need. "My Vision" has been to please my Father in all things, fulfilling His divine law. I have prayed for wisdom to know what I can tell His people, how they might be comforted with a clear view of the things to come.

At this point in my writing allow me to share with you some original graphic parallels taken from earlier inspirations given to me in the 1990s, some of which have been revised and updated for our time. I will not take space here to explain each line, but anyone who wishes to have a more detailed exposition may email me at csda_academy@yahoo.com.

GREAT ADVENT MOVEMENT



PARABLE OF TEN VIRGINS REPEATED



The above graphic presentations were inspired from an 1890 statement in the Spirit of Prophecy which follows. Notice carefully the parallel connection between “the third angel’s message” and “the parable of the ten virgins.”

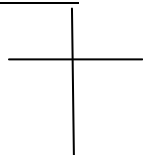
When the third angel's message is preached as it should be, power attends its proclamation, and it becomes an abiding influence. It must be attended with divine power, or it will accomplish nothing. I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angel's message, has been fulfilled and will continue to be present truth till the close of time. (*Advent Review and Sabbath Herald*, August 19, 1890)

So, my Father showed me another significant parallel that has been and will be repeated. Let me draw a graphic below to illustrate how this could be fulfilled in the coming months of 2012 preparatory to the “international decree” which is the next major fulfillment of final events.

Year 31

Passover – Crucifixion of Christ

Pentecost – Outpouring of the Holy Spirit



Resurrection to Life

40 Days from Passover

Year 2012

Passover – Crucifixion of Christ “in the person of His saints”

Pentecost – Outpouring of the Holy Spirit

Month of April

Month of May

Fiery trial for the Church leading to renewed fervor

Going forth “conquering and to conquer”

We know from inspired writings there are no time prophecies remaining, and we further understand all other prophecies are based upon certain conditions being fulfilled prior to their coming to pass. Therefore, I cannot say with a certainty exactly what will transpire this spring camp meeting and following, but the earth is ripe and ready. “Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.” (John 4:35) “Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the vats overflow; for their wickedness is great.” (Joel 3:13)

It is true that YAHWEH has “an appointed time” in which to judge the earth. “And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be.” (Daniel 8:19) “For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.” (Hab. 2:3) It is our responsibility to be ready for His appointed times, and during this “anti-typical Day of Atonement,” we are allotted a short space of time and mercy to “wash [our] robes and [make] them white in the blood of the Lamb” (Rev. 7:14) before the “great and terrible day of YAH.”

To a large extent the Church will decide what the future holds. We can hasten the expected events or cause delays according to our decisions and commitments or lack thereof. I have written about these matters on various occasions; so, will you now “come to the help of YAHWEH against the mighty?” (Judges 5:23)

“My Vision” is not to be disregarded or taken lightly, for the wise man has chronicled...

“I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.” (Eccl. 3:17) The Savior reminds us, “I must work the works of Him that sent me, while it is day: the night cometh, when no man can work.” (John 9:4)

Writing from Africa

Pastor “Chick” McGill

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