

MY CONTEMPT

con·tempt (kən tempt'), *n.*

1. the feeling with which a person regards anything considered mean, vile, or worthless; disdain; scorn.
2. the state of being despised; dishonor; disgrace.
3. *Law.*
 - a. willful disobedience to or open disrespect for the rules or orders of a court (**contempt of court**) or legislative body.
 - b. an act showing such disrespect.

[1350–1400; ME (< AF) < L *contemptus* a slighting = *contemn(ere)* to despise, scorn (see CONTEMN) + *-tus* suffix of *v. action* (with loss of *n* and intrusive *p*)]

“The Court holds the Defendant in contempt for his willful failure to abide by this Court’s orders.”
[J. Daneil Breen, United States District Judge; Jan. 6, 2010]

And He said to them, “Elijah does first come and restore all things. And yet how is it written of the Son of Man that He should suffer many things and be treated with contempt? But I say to you, that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him.” [Mark 9:12, 13; NASB]

Amid popular contempt and ridicule, amid universal wickedness and disobedience, Noah distinguishes himself by his holy integrity and unwavering obedience. He is singular indeed. He was one in the world, but not one of the world. Noah made himself the object of contempt and ridicule by his steadfast adherence to the words of God. He obeyed God without a questioning doubt. What a marked contrast to the prevailing unbelief and universal disregard of God's law. [*The Signs of the Times*, Dec. 20, 1877]

In every age God's chosen messengers have been reviled and persecuted, yet through their affliction the knowledge of God has been spread abroad. Every disciple of Christ is to step into the ranks and carry forward the same work, knowing that its foes can do nothing against the truth, but for the truth. God means that truth shall be brought to the front and become the subject of examination and discussion, even through the contempt placed upon it. The minds of the people must be agitated; every controversy, every reproach, every effort to restrict liberty of conscience, is God's means of awakening minds that otherwise might slumber. [*Thoughts from the Mount of Blessing*, page 33; 1896]

I, Walter McGill (aka, Pastor “Chick” McGill), the Defendant, have been ORDERED by the United States District Judge to comply with the following:

- * Cease all use of proscribed domain names and websites, as well as signs and promotional materials that violate the Court’s Injunction Order (viz., no use of SDA, ADVENTST, or SEVENTH-DAY ADVENTIST in any form or in combination with any other letters or words).
- * Cooperate fully with Plaintiffs in additional limited discovery in order to ascertain information regarding all persons who might be acting in concert with Defendant.
- * Pay attorneys’ fees and costs to the Plaintiffs in the amount of \$35,567.00.

To this time, I have consistently disobeyed the orders of the Court with respect to the SDA trademark lawsuit against Creation 7th Day Adventists, and therefore, I am now (as of January 6, 2010) officially held in “contempt of court.” “The magistrate judge’s recommendation that Defendant be held in contempt was based on the Defendant’s failure to comply with the Injunction Order— specifically, through the continued use of proscribed domain names and websites, as well as signs and promotional materials that violate the injunction.” The contempt order goes on to say, “The Court further holds that Plaintiffs or their agents should be and are permitted to remove and permanently dispose of Defendant’s signs and promotional materials that violate the Injunction Order, with the costs of such removal and disposal to be taxed to Defendant.” My attorney has informed me that the General

Conference of SDA agents and/or attorneys, accompanied by a Federal Marshal and my attorney, will set a date to remove and permanently dispose of all matter under the Court's proscription located at my church house in Guys, TN and family counseling center in Corinth, MS. The inspired pen writes regarding persecution in the first centuries, "None understood so well how to oppose the true Christian faith as did those who had once been its defenders; and these apostate Christians, uniting with their half-pagan companions, directed their warfare against the most essential features of the doctrines of Christ. It required a desperate struggle for those who would be faithful to stand firm against the deceptions and abominations which were disguised in sacerdotal garments and introduced into the church. **The Bible was not accepted as the standard of faith. The doctrine of religious freedom was termed heresy, and its upholders were hated and proscribed.**" [*The Great Controversy*, page 45; all emphases supplied] With respect to the works of Luther that were condemned by the "powers that be," Ellen White wrote, "Imperial messengers were proclaiming the emperor's decree and calling upon the people to bring the proscribed works to the magistrates." Referring to our time, the prophetess continues, "The remnant church will be brought into great trial and distress. Those who keep the commandments of God and the faith of Jesus, will feel the ire of the dragon and his hosts. Satan numbers the world as his subjects; he has gained control of the apostate churches. But here is a little company that are resisting his supremacy. If he could blot them from the earth, his triumph would be complete. As he influenced the heathen nations to destroy Israel, so in the near future he will stir up the wicked powers of earth to destroy the people of God. All will be required to render obedience to human edicts in violation of the divine law. Those who will be true to God and to duty will be menaced, denounced, and proscribed." [*Maranatha*, page 213] "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun." [Eccl. 1:9]

If I am to be distinguished by my "holy integrity and unwavering obedience" to YAH's law and instructions to me, it is impossible for me to comply with any of the several orders of the Court. In taking this position, I have made myself "the object of contempt and ridicule by [my] steadfast adherence to the words of God." Remember what was quoted above from inspired writing, "God means that truth shall be brought to the front and become the subject of examination and discussion, even through the contempt placed upon it. The minds of the people must be agitated; every controversy, every reproach, **every effort to restrict liberty of conscience**, is God's means of awakening minds that otherwise might slumber." [emphases supplied] I must say with David, "Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous." [Psa. 31:18; KJV]

"**My contempt**" is maintained toward iniquity. "Amid impurity, Christ maintained His purity. Satan could not stain or corrupt it. **His character revealed a perfect hatred for sin.** It was His holiness that stirred against Him all the passion of a profligate world; for by His perfect life He threw upon the world a perpetual reproach, and made manifest the contrast between transgression and the pure, spotless righteousness of One that knew no sin. This heavenly purity annoyed the apostate foe as nothing else could do, and he followed Christ day by day, using in his work the people that claimed to have superior purity and knowledge of God, putting into their hearts a spirit of hatred against Christ, and tempting His disciples to betray and forsake Him. " [*The Signs of the Times*, May 10, 1899; emphases supplied] "The principles of righteousness must be implanted in the soul. The faith must grasp the power of Jesus Christ, else there is no safety. Licentious practices are getting to be as common as in the days before the flood. Not one should be buried with Christ by baptism unless they are critically examined whether they have ceased to sin, whether they have fixed moral principles, whether they know what sin is, whether they have moral defilement which God abhors. Find out by close questioning if these persons are really ceasing to sin, if with David they can say, **I hate sin with a perfect hatred.**" [Ellen G. White, *Letter 26d*, 1887, page 6; emphases supplied] Yes, dear reader, I have come to "hate sin with a perfect hatred" because of my relationship with my Heavenly Father. And that is the very reason I cannot obey the various orders of an earthly court that does not recognize the authority of the Almighty God, YAHWEH.

Specifically, my contempt in this conflict, is for the laws of man that collide with the laws of God. Any statute that does not support or agree with the principles of Heaven must be held in contempt, for it opposes the model of divine love. Romans 13:10 reads, "Love worketh no ill to his neighbour: therefore love is the fulfilling of the law." This whole SDA trademark lawsuit is the out-working of a subtle form of hatred that is closely akin to a notable abomination of genocide, though spiritual in nature rather than physical. The dictionary definition of *genocide* is "the deliberate and systematic extermination of a national, racial, political, or cultural group." The SDA trademark lawsuit against Creation Seventh Day Adventists (and similar lawsuits against others claiming to be "Adventists," for that matter) amounts to "the deliberate and systematic extermination of a [religious] group." This is the primary goal of the "mark of the beast" prophesied in the book of Revelation, chapter 13. "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." Of course, the meaning of this is simple. Any person who does not comply with the "orders" of the beast or his image will be held in contempt and eventually cut off from the rights of normal citizens. Those of this category are so contemptible that they "should be killed." Whether they are literally "killed" or merely banned from the exercise of personal freedoms, the effect is tantamount to extermination.

As it now stands, my faith is held in such contempt that I am forbidden to worship freely in the United States, and I am not allowed to disseminate my religious beliefs anywhere on the world-wide web. My fellow believers are similarly enjoined from the "free exercise of religion." With additional "limited discovery" ordered by the Court, the machine of "spiritual genocide" is now set into motion. "The work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding, circumstances. The warnings that worldly conformity has silenced or withheld, must be given under the fiercest opposition from enemies of the faith. And at that time the superficial, conservative class, whose influence has steadily retarded the progress of the work, will renounce the faith, and take their stand with its avowed enemies, toward whom their sympathies have long been tending. These apostates will then manifest the most bitter enmity, doing all in their power to oppress and malign their former brethren, and to excite indignation against them. This day is just before us. The members of the church will individually be tested and proved. They will be placed in circumstances where they will be forced to bear witness for the truth. Many will be called to speak before councils and in courts of justice, perhaps separately and alone." [*Christian Service*, page 158]

I have recently written an article entitled, "My Incarceration," and I intended it to be of a prophetic nature. The General Conference of SDA had previously asked U. S. Magistrate Judge Bryant to recommend an arrest order to the U. S. District Court Judge Breen. In the providence of God, that order has not yet come forth. However, as I resist the future "limited discovery" compliance and continue to disobey the other mandates of court authorities, "my incarceration" in principle is assured. The fact that I refuse to pay one coin of court-ordered attorneys' fees to the Plaintiffs will surely tilt the balance of judgment against me.

What can be expected in the near future? I shall continue refusing to cooperate with those who make void the law of God. This stance will excite "the ire of the dragon" all the more. My brothers and sisters in CSDA faith will be variously hunted and proscribed as I have been. Certainly, our church house and family counseling center will be soon visited of those dispatched by the Court. We may read an interesting excerpt taken from the inspired pen, "That night I dreamed that I was in Battle Creek looking out from the side glass at the door and saw a company marching up to the house, two and two. They looked stern and determined. I knew them well and turned to open the parlor door to receive them, but thought I would look again. The scene was changed. The company now presented the appearance of a Catholic procession. One bore in his hand a cross, another a reed. And as they approached, the one carrying a reed made a circle around the house, saying three times: 'This house is proscribed. The goods must be confiscated. They have spoken against our holy order.'"

[*Testimonies for the Church Volume One*, page 577] Truly, I have “spoken against [the] holy order” of the Seventh-day Adventist Church. We have revealed the abominations done in the land, those things that YAHWEH, Himself, proscribes.

It is likely that further sanctions will be applied. Soon afterwards, every Creation Seventh Day Adventist shall be so persecuted and hated that their personal freedoms will be removed one by one, and they shall either become isolated in some remote parts of the earth or arrested in “a prison of every unclean spirit [or] hateful bird.” [Rev. 18:2; NASB]

While the picture appears to be dark for members of the Creation Seventh Day Adventist Church, we have known of this day from the beginning. All of us find consolation in such writings as this one: “We shall every one of us be tested and tried. We have a rough pathway before us; but Jesus has traveled this way, and he knows just how to help us. Faith lightens our burdens and relieves our weariness by the anticipation of Heaven at our journey's end. Faith rejoices in hope, and is patient in affliction. Faith waxes strong and valiant in conflict, and conquers in the great fight of temptation. We must have a living faith, –a faith that will hold the soul in the hour of trial; for everything that can be shaken will be. In summer there is no noticeable difference between evergreens and other trees; but when the blasts of winter come, the evergreens are fresh and green, while other trees are stripped of their foliage. Just so it is with professed Christians. When no particular test is brought to bear upon them, we may not be able to distinguish between the true Christian and the hypocrite; but in times of trial and temptation the difference is easily discerned, for the source of the Christian's strength is made manifest. There are two classes of builders. One class are building on a foundation of sliding sand; the other, on the eternal Rock, and the winds blow and the tempests beat against this foundation in vain.” [*The Signs of the Times*, May 22, 1884]

I am pleased to tell you, “My Contempt” is built upon the Eternal Rock, Christ YAHshua. Amen!

Writing from Africa
January 8, 2010
Pastor “Chick” McGill